Registrar Use Only Paid
Check Nos.
Date received

## Four Corners Emmaus Community

## Request for Reservation This side to be filled out by the candidate.

Please fill in all blanks (PRINT clearly or type)

NAME E-MAIL ADDRESS	
ADDRESS CITY	ď
STATE ZIP CODE HOME PHONE ()	
CELL PHONE () WORK PHONE (	_)
NAME YOU WOULD LIKE ON YOUR NAMETAG	·
DATE OF BIRTH ARE YOU CLERGY?	SEX M / F
SPOUSE'S NAME	
HAS SPOUSE ATTENDED A WALK? WALK # REGISTERED FO	R A WALK? WALK #
NAME & DENOMINATION OF CHURCH NOW ATTENDING	
NAME, ADDRESS, AND PHONE NUMBER OF:	
RELATIVE	
CLOSE FRIEND(not sponsor)	
Has the Walk to Emmaus been explained to you, including after Emmaus follow-up? Are you on a special diet? If yes, please note any diet restrictions or a typical menu If you are on special medication, have a health problem, or have a physical handicap which m please specify: (use back of form if necessary)	on the back of the form.  ay affect your attendance at a Walk to Emmaus,
Do you snore? Can you attend on short notice? (3-4 days)	<del></del>
Total cost of the 2018 Women's Walk to Emmaus is \$200.00 payable to <b>Four Corners Emmaus Co</b> received and is refundable upon written request. In the event you must cancel, please notify your <b>spo</b> intend to be present for the entire weekend	· · · · · · · · · · · · · · · · · · ·
Please have your pastor sign this form below. Each person registering <u>must</u> be sponsored maus weekend. After you complete this form, please return it to your sponsor. Your sponsor	
CANDIDATE, PASTOR, AND SPONSOR ACKNO	WLEDGEMENTS
By signing below, we acknowledge our understanding that the purpose of the Walk to Emrof the risen Christ in the world through the renewal of Christians as faithful and committed dithe Walk to Emmaus is not designed to be a first encounter with Christ, a grief or divorce recor a personal mental or spiritual therapy session. The pastor and sponsor acknowledge that the during, and after the 72-hour Walk to Emmaus. With these understandings, we are pleased to an active participant in church life and is an outstanding prospect for the Walk to Emmaus.	sciples of Jesus Christ. We also understand that overy program, a marriage enrichment experience, ey have responsibilities to this candidate before,
Candidate's signature	_
Candidate's Pastor's signature	-
Sponsor's signature	
	20 101 and called Television of the 20111

## TO BE FILLED OUT BY SPONSOR

ADDRESS	CITY
STATE ZIP CODE	E-MAIL ADDRESS
HOME PHONE ()	WORK PHONE ()
NAME & DENOMINATION OF CH	RCH NOW ATTENDING
DO YOU ATTEND REGULARLY?	WHEN/WHERE DID YOU WALK?
ARE YOU IN A REUNION/ACCOU	TABILITY GROUP? DO YOU ATTEND COMMUNITY GATHERINGS?
ARE YOU ABLE TO COMPLETE S	ONSOR RESPONSIBILITIES ON SHORT NOTICE? (3-4 days)
PLEASE REFER TO THE FCI	SPONSORSHIP CHECKLIST FOR YOUR RESPONSIBILITIES.
IF THIS IS THE FIRST TIME YOU	RE SPONSORING, WHO IS YOUR CO-SPONSOR?
	HE CANDIDATE? WHY DO YOU BELIEVE THIS PERSON WOULD BE A GOO
If candidate is married, have you disc	sed the Emmaus program with the spouse? Are you and the candidate's spouse aware that the ct during the Walk except in case of an emergency?
ALTITUDE/HANDICAP ACCI	
Hesperus Camp is about 8,000 feet ab	e sea level and is not "handicap friendly". Please discuss this with your candidate. Also please discuss
-	will need bedding, toiletries, medications, and personal items.
INSTRUCTIONS FOR SUBMI	
the candidate and his/her pastor are to	sure that all asked for information is furnished. Sponsor is to sign both front and back where requested, an gn on the front where requested. <b>Full payment for this candidate must accompany this application.</b> 7. <b>Registration will not occur until the Registrar receives full payment.</b> When application is <b>complete</b>
	FCEC REGISTRAR
	Pam Grubb
	8325 Old Aztec Hwy.; Flora Vista, NM 87415
	E-Mail: info@fourcornersemmaus.com
	Phone: (505) 324-2121 or (505) 486-5116
SPONSOR'S SIGNATURE	DATE
	STIONS FOR SPECIAL DIETS
WEST MEST MEST MICHOLOGISCH	DITOID FOR DI ECIAL DIE 10
MORE INFORMATION ON S	CIAL MEDICATIONS, HEALTH PROBLEMS, OR PHYSICAL HANDICAPS
MORE INFORMATION ON S	CIAL MEDICATIONS, HEALTH PROBLEMS, OR PHYSICAL HANDICAPS